

Report of Expenditures For Corporations (Utah Code Section 20A-11)

Name of Corporation		Phone Number			
Dave Nicponski and Associates		(801) 913-3283			
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
1118 West Ropcke Drive		Murray	UT	84123	

(Cho	Type of Report eck the appropriate box)
INTERIM REPORTS:	YEAR-END REPORT:
August 31st	☐ January 10th of every year
X Seven days before a General Ele	ction
	Yes Is this report an amendment?
F	Report Verification
I.	David Loe Nicponski
Print Name	of Treasurer or Financial Officer
affirm that this Repo true, accurate and	ort of Contributions and Expenditures is correct to the best of my knowledge.
	Pavid Loo Nichanski

Signature of Treasurer or Financial Officer 9/23/2010 Date

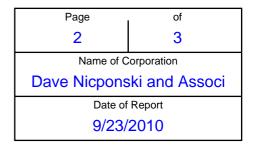
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/27/2010 Ending Date: 10/21/2010 Due Date: 10/26/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$1,886.49	\$2,486.49
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,886.49	

Page	l of		
3	3		
Name of Corporation			
Dave Nicponski and Associ			
Date of Report			
9/23/2010			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/1/2010	Wayne Harper	Donation 6683 S. Nottingham Dr., West Jordan, Utah 84084				\$350.00
9/2/2010	Gregory H. Hughes	Donation 472 Midlake Drive, Daper, Utah 84020				\$350.00
9/15/2010	Johnny Anderson	Donation 4289 S. El Camino St., Taylorsville, Utah 84119				\$250.00
9/15/2010	Mark Shurtleff	Donation Pac For Ut Future P.O. Box 843 Midway, Utah 84049				\$500.00
9/21/2010	Senate Republican Leadership Pac	Donation 1220 Harrison Ave. S.L.C., Utah 84105				\$350.00
10/8/2010	Peter knudson and 9 Attendees	Client Issues Alforno's 239 South 500 East			X	\$86.49
SUB TOTAL FOR THIS PAGE				\$1,886.49		
TOTAL EXPENDITURES MADE				\$1,886.49		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed